



NOTES:

- 1.) LIGHT COLOR: AMBER
- 2.) MEETS ALL U.S. FEDERAL LIGHTING REGULATIONS.
- 3.) MEETS SAE J759: P2, P3, PC*, OR PC2* LENS CODING.
 (* PHOTOMETRICALLY CERTIFIED AT INSTALLATION ANGLE)

ALL DIMENSIONS ARE IN INCHES
 UNLESS OTHERWISE STATED
 TOLERANCES EXCEPT AS NOTED
 DECIMALS:

.X ±0.100
 .XX ±0.060
 .XXX ±0.030
 .XXXX ±0.010

ANGLES:
 ±1°

ALL FORMED ANGLES
 EQUAL 90° UNLESS
 NOTED OTHERWISE

() INDICATES REFERENCE

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APPROVED BY: ---
 DRAWN BY: ---
 DATE: 02-14-97
 SHEET: 1 OF 1
 SCALE: N/A

KARAVAN

TITLE: LIGHT, SNAP-LOCK

MAT'L: PURCHASED

FINISH: N/A

DWG. #: 205-00001-A

DWG. REV.	ECR/NDR NUMBER	REVISED BY	DATE	DESCRIPTION
A/2	14296	DLC	01-29-08	ADDED NOTES 2 & 3.
A/1	14127	DLC	12-12-07	ADDED WIRE POSTS TO DRAWING