



NOTES:

- 1.) LIGHT COLOR: RED
- 2.) MEETS ALL U.S. FEDERAL LIGHTING REGULATIONS.
- 3.) MEETS SAE J759: T, L, S, I, A AND P2, P3, PC* OR PC2* LENS CODING
(*PHOTOMETRICALLY CERTIFIED AT INSTALLATION ANGLE)

B	15439	MCS	06-03-16	ADDED 15" NOTES
A	15439	JRN	11-03-15	DRAWING CREATED
DWG. REV.	ECR/NDR NUMBER	REVISED BY	DATE	DESCRIPTION

ALL DIMENSIONS ARE IN INCHES
UNLESS OTHERWISE STATED
TOLERANCES EXCEPT AS NOTED
DECIMALS:

.X ±0.100
.XX ±0.060
.XXX ±0.030
.XXXX ±0.010

ANGLES:
±1°

ALL FORMED ANGLES
EQUAL 90° UNLESS
NOTED OTHERWISE

() INDICATES REFERENCE

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APPROVED BY:

DRAWN BY:
JOEL NEHRING

DATE:
11/3/2015

SHEET:
1 OF 1

SCALE:
N/A

KARAVAN

TITLE:
TAIL LIGHT

MAT'L:
PURCHASED

FINISH:
CLEAR

DWG. #: 205-00325-B